



2010 - 2011  
 CONTINUOUS IMPROVEMENT PLAN  
 Title I Schoolwide Plan

CONTINUOUS IMPROVEMENT PLAN  
 Title I Schoolwide Plan

CTP

Note: Blank copy is available on [www.alsde.edu](http://www.alsde.edu), e-GAP, Document Library  
 Federal Programs Director submits required plans to LEA system's e-GAP Document Library

NAME OF SCHOOL: **South Highlands Middle School**

STREET ADDRESS: **700 Bernard Street** CITY: **Union Springs** STATE: **Alabama** ZIP CODE: **36089**

CONTACT: **Julius Thomas-Principal** TELEPHONE: **334-738-2896** E-MAIL: **Julius.thomas@bullockco.org**

Identified for School Improvement? No  Yes  Delay Status

Year 1 or Year 2  \*Submit to LEA for Board approval. Retain the original plan in the LEA. Submit the plan electronically to your system's e-GAP Document Library by November 3, 2010.

Year 3  or Year 4 or more  Submit to LEA for Board approval. Scan PAGE ONE and PAGE TWO to indicate signatures. Submit the plan and signature pages electronically to your system's e-GAP Document Library by November 3, 2010.

| Made AYP?<br>YES<br>NO<br>N/A | Made AMAOs (EL)?<br>YES <input type="checkbox"/><br>NO <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/> | Career Tech Made AYP?<br>YES <input type="checkbox"/><br>NO <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/> | Are all federal resources (including Titles I, II, III, IV, V, and VI) used to coordinate and supplement existing services and not used to provide services that, in the absence of federal funds, would be provided by another fund source?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Describe how this plan will be made available to parents and other stakeholders, such as through parent meetings or on Web sites.<br>NOTE: The Parental Involvement section of this plan must be distributed to all parents.<br>An approved copy of the Continuous Improvement Plan (CIP) for South Highlands Middle School will be made available to the parents. One will be housed in the guidance office, administrator's office, the school's website, and the media center that may be read by parents and stakeholders at their convenience. The parental involvement section of this plan will be distributed to all parents. The final plan will be presented to the faculty and staff at the next scheduled faculty meeting. Parents, students, and community stakeholders will be presented the School Improvement Plan at November PTO meeting. |
|-------------------------------|--|---|---|---|
|                               |  |   |   |   |

\*Board Approval: Yes  No  Board approval received on October 21, 2010.

Board Signature: *Marta Perry*

Superintendent Signature: *Keith A. Stewart* Date: *11-1-10*

Federal Programs Coordinator Signature: *Julius Thomas* Date: *11-1-10*

Principal Signature: *Julius Thomas* Date: *11/1/10*

System: Bullock County School System  
 School: South Highlands Middle School